

## Our Misson...

Since 1916 the Henderson-Henderson County Chamber of Commerce has worked to help its members achieve their business goals and our community become a place of which we can all be proud.

The Chamber helps local business grow and prosper by providing its members useful information, offering them key services and advocating on their behalf. We give members opportunities to network, promote their successes, train their employees, develop new generations of community leaders and much, much more.

The Chamber welcomes visitors to Henderson and Henderson County, answers their questions and shows them the southern hospitality for which Kentucky is famous. The Chamber supports good works that improve the quality of life for all Henderson Countians.

Join the Chamber today and become part of a near-century of service. Simply fill out the included application and return it to our office.

Questions? Call us at (270) 826-9531, write us at 230 Second St., Suite 320, Henderson, KY, 42420, or e-mail us at [info@hendersonchamber.org](mailto:info@hendersonchamber.org).



Brad Schneider, President



**President**  
Brad Schneider

**Administrative Assistant**  
Donna Warren

**Accounting Manager**  
Shirley Pruitt

**Publications/Marketing Specialist**  
Benjamin Skinner

HENDERSON-HENDERSON CO.



Henderson-Henderson County Chamber of Commerce  
230 Second Street, Suite 320  
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[info@hendersonchamber.org](mailto:info@hendersonchamber.org) | [www.hendersonky.com](http://www.hendersonky.com)

HENDERSON-HENDERSON CO.



## Membership Application 2011



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Henderson, KY 42420  
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## Business Investment

# of employees Investment

1-5 .....	\$290
6-9 .....	305
10-19 .....	375
20-34 .....	445
35-49 .....	520
50-74 .....	660
75-99 .....	790
100-149 .....	1,040
150-199 .....	1,170
200-249 .....	1,315
250-349 .....	1,470
350-449 .....	1,875
450-549 .....	2,335
550-649 .....	2,540
650-749 .....	3,075
750-849 .....	3,465
850-999 .....	3,735
1,000+** .....	4,000

**Special Notes**

•A \$20 enrollment fee is required for all new members.

•One voting membership is assigned for minimum investments. Additional voting members (up to 10) may be acquired by making payment of the minimum base investment for each desired vote.

•Membership investment includes one business categorical listing. Additional business categories may be purchased for \$25 each.

\*\* add \$3.25 for each additional employee over 1,000

## Other Investments

### Banks/Savings & Loan

Per Million in Deposits .....\$32

### Farmers

Base .....\$130

### Hotels

Base .....\$290

With Restaurant, per unit .....\$2

Without Restaurant, per unit.....\$1

### Non-Profit Organizations

Base .....\$210

### Professional

Base .....\$350

Plus each Associate (optional) .....\$50

*(Accountants, Architects/Engineers, Attorneys, Chiropractors, Counselors, Dentists, Financial Planners/Stockbrokers/Investment Counselors, Insurance, Optometrists, Pharmacists, Physicians, Real Estate Agents/Appraisers/Auctioneers, Therapists: Speech & Physical, Veterinarians)*

### Related/Second Business

Base ..... Negotiated

### Retirees/Individuals

Base .....\$90

### Utilities

Base ..... Negotiated

# Membership Application

Firm/Individual \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Physical Location \_\_\_\_\_ City/State/ZIP \_\_\_\_\_

Billing Address (if different) \_\_\_\_\_ City/State/ZIP \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Number of Employees: Full-time \_\_\_\_\_ Part-time \_\_\_\_\_

Business Classification (as shown in Yellow Pages) \_\_\_\_\_

Description of Product(s)/Service(s) in 10 words or fewer \_\_\_\_\_

*The owner, chief executive officer or local manager will be listed as the principal representative. Additional voting representatives are assigned for each additional increment above the minimum investment rate, up to a maximum of 10 voting representatives (you may attach an additional page for those representatives).*

Principal Representative \_\_\_\_\_ Title \_\_\_\_\_

Additional Representative \_\_\_\_\_ Title \_\_\_\_\_

Additional Representative \_\_\_\_\_ Title \_\_\_\_\_

Amount of Annual Investment (see left) \$ \_\_\_\_\_

+ One Time Enrollment Fee \$20

**Total** \$ \_\_\_\_\_

*NOTE: The investment is payable in advance and is continuous unless cancelled by written notification in advance of due date. Membership investments are tax deductible as a business expense.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Name (printed) \_\_\_\_\_

Title \_\_\_\_\_

Chamber Sponsor \_\_\_\_\_

**Visa, MasterCard, Check & Cash Accepted**